

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTI MEMORIAL PUBLIC SCHOOL (SMPS)
2	AFFILIATION NO.(IF APPLICABLE)	3530337
3	SCHOOL CODE (IF APPLICABLE)	81565
4	COMPLETE ADDRESS WITH PIN CODE	LAKSAR ROAD JAGJEETPUR ., HARIDWAR , UTTARAKHAND - 249408
5	PRINCIPAL NAME	Ramneek Shah Sood
6	PRINCIPAL QUALIFICATION	M.SC. B.Ed.
7	SCHOOL EMAIL ID	smpsadmission@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9012140450

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://smpsharidwar.com/pages/page/affiliation-upgradation-and-recent-extension-letter">https://smpsharidwar.com/pages/page/affiliation-upgradation-and-recent-extension-letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://smpsharidwar.com/pages/page/societies-trust-company-registration-renewal-certificate">https://smpsharidwar.com/pages/page/societies-trust-company-registration-renewal-certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://smpsharidwar.com/pages/page/no-objection-certificate">https://smpsharidwar.com/pages/page/no-objection-certificate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://smpsharidwar.com/pages/page/recognition-certificate-under-rte-act">https://smpsharidwar.com/pages/page/recognition-certificate-under-rte-act</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://smpsharidwar.com/pages/page/building-safety-certificate">https://smpsharidwar.com/pages/page/building-safety-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://smpsharidwar.com/pages/page/fire-safety-certificate">https://smpsharidwar.com/pages/page/fire-safety-certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://smpsharidwar.com/pages/page/self-certification-by-school">https://smpsharidwar.com/pages/page/self-certification-by-school</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://smpsharidwar.com/pages/page/water-health-and-sanitation-certificate">https://smpsharidwar.com/pages/page/water-health-and-sanitation-certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://smpsharidwar.com/pages/page/fees-structure-of-the-school">https://smpsharidwar.com/pages/page/fees-structure-of-the-school</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://smpsharidwar.com/pages/page/annual-academic-calender">https://smpsharidwar.com/pages/page/annual-academic-calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://smpsharidwar.com/pages/page/school-management-committee">https://smpsharidwar.com/pages/page/school-management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://smpsharidwar.com/pages/page/parents-teachers-association">https://smpsharidwar.com/pages/page/parents-teachers-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://smpsharidwar.com/pages/page/last-three-year-result">https://smpsharidwar.com/pages/page/last-three-year-result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Ramneek Shah Sood
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	05
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRADEEP BADOLA AND RADHA SINGH

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	59	59	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	77	75	97.40	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eUBkPDI0YRo">https://youtu.be/eUBkPDI0YRo</a>